



The Board of Directors of the Lake County  
**YOUNG MEN'S CHRISTIAN ASSOCIATION**

*Jeff Malish, President*

cordially invite you to attend its

**143rd Annual Meeting and Dinner**

and the presentation of  
YMCA Dream House 2010



Thursday, March 25, 2010  
5:30 p.m. Fellowship  
6:15 p.m. Dinner  
American Croatian Lodge  
34900 Lakeshore Blvd.  
Eastlake, Ohio



CEO, YMCA of Southwest Illinois  
Served YMCA 15 years as  
professional and board member  
Secured over \$25 million in grants  
Master's, Christian Education/MBA  
Advocate for teens and education

**Keynote Speaker JORGE PEREZ**

***IMPORTANT! Please respond whether attending or not. To RSVP by March 19 please mail enclosed card, call 440-354-5656, email [mkovitch@lakecountyyymca.org](mailto:mkovitch@lakecountyyymca.org) or register on-line at [www.lakecountyyymca.org](http://www.lakecountyyymca.org).***

